<b>D</b>						
Present:			0 14/ 11 14/ 1	Schedule of Significant Events		
X Risser, Chair McLain		*** * * * * * * * * * * * * * * * * * *	Centra Wellness Network	Board of Directors-4/13/2023 9:00 a.m. Personnel 3/20/2023 1:00 p.m. Planning & Finance Cmte-3/22/2023		
Tanner, Vice Chair X Schmidt  X Pechacek, Secretary X Uhl		Uhl	Board Meeting Minutes			
X Mark		Nye	9:00 a.m.	1:00 p.m.	-312212023	
X Jaquis		Gutowski	3/9/2023	Policy Cmte- 4/05/2023 9	:00 a.m.	
Smelt		Szokola	Admin.	Executive Cmte- 4/04/202		
	e Warlin,		Vision and Mission Statement:	Community Srvc & Relati	ions- 4/04/2023	
	rding Secretary		We see a community where everyone's life is	1:00 p.m.		
	Bill Hirschman, Roslu	nd Prestage &	valued, has meaning, and each person is treated	Recipient Rights-3/15/202	:023 1:30 p.m.	
Company	у		with dignity and respect.			
Ctore C	Noise Talassace Paris David	h 17	Enhancing freedom to lead a meaningful life			
	'hip Johnston, Erin Barl n, Brenna Dilts, Donna		through quality behavioral health care, leadership,			
	Kozlowski	i i iioiikiii,	promoting individual wellness, and teamwork			
			within our community.			
			Values: Consumer Focused, Transparency in			
			Decision-Making, Positive Work and Treatment			
			Environment, Responsive to Stakeholders Needs			
l	Agenda Item				Roll Call	
Time	items are in l	bold type)	Action/Responsible Party	<b>Decision</b>	Vote	
9:00	Opening					
	Pledge		Pledge was recited.			
	Roll Call				Present: TP,	
					DR, BG, JU,	
					RS, PJ, RN,	
	Introductions Public Comment THREE MINUTE LIMIT PER SPEAKER Board Member Comment Staff Comment				MS, TM	
					Absent: DT, DS, PMc	
			None.		Sample of the Control	
			None.			
			Pechacek commented on it being Pauline's			
			last meeting. She will be missed.			
			None.			
9:02	Minutes/Agenda	Actions -				
				Schmidt Moved;		
	Modify or approve agenda for 3/09/2023  Modify or approve minutes from 2/09/2023			Second by Gutowski to		
				approve the agenda for		
				3/9/2023. Motion		
				Carried		
				Nye Moved; Second		
				by Markey to approve the minutes from		
				2/9/2023. <i>Motion</i>		
				Carried		
	Eliminate the r	recording		Gutowski Moved;		
	from 2/09/2023			Second by Schmidt to		
	11 0111 2/07/2023			eliminate the recording		
				from 2/9/2023. Motion Carried		
10.03	Osossalis - P	mont one		Carriea		
9:04	Operations Re	borr and				
300000000000000000000000000000000000000	Over-site RPC Audit Presentation  NMRE Report		Dill ITimahman magantad da Dantand			
			Bill Hirschman presented the Roslund			
			Prestage & Company audit.			
			Johnston, Markey and Schmidt shared			
			information from the NMRE. Discussion			
			regarding the purpose and function of the			
			Substance Use Disorder Committee.			
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2023.03.09

	Directors Report	Discussion is occurring within the NMRE regarding the future of Northern Lakes CMH.  Brenna Dilts – CARF 101:		
	-	Dilts led the Board through a presentation and discussion of the Commission on Accreditation of Rehabilitation Facilities (CARF) survey process.		
10:06	Ten Minute Break			
	Board Committee Reports			
10:16	Executive Committee	Report from Meeting on 2/28/2023		
		Pechacek and Johnston went through the report from the 2/28/2023 Executive Committee.	Pechacek Moved; Second by Schmidt to accept the report from the 2/28/2023 Executive Committee. Motion Carried	
	Annual Submission		Pechacek Moved; Second by Schmidt to approve the Annual Submission. Motion Carried	
	Risk Management Plan		Pechacek Moved; Second by Szokola to accept the Risk Management Plan. Motion Carried	
	Benzie Drop-In Center	Information shared and discussion regarding the Benzie Drop-In Center's request for assistance in purchasing the building they are currently renting.	Nye Moved; Second by Pechacek to not financially support the purchase and/or repair of the current building that the Benzie Drop-In Center is located in. Motion Carried	
10:47	Personnel Committee	Next Meeting 3/20/2023		
10:47	Planning and Finance	Report from Meeting on 2/22/2023		
		Szokola and Nieman went through the report from the 2/22/2023 Planning and Finance Committee meeting.	Szokola Moved; Second by Schmidt to accept the report from the 2/22/2023 Planning and Finance Committee meeting. Motion Carried	
	YTD Financial Statements		Szokola Moved; Second by Markey to accept the Year-to-Date Financial Statements and place them on file. Discussion. Motion Carried	
	Credit Card Statements		Szokola Moved; Second by Gutowski to accept the Credit Card Statements and place them on file. Motion Carried	
10:53	Recipient Rights	Next Meeting 3/15/2023		

2023.03.09

10:53	Community Services and Relations	Next Meeting 4/04/2023		
10:53	Policy and Process	Report from Meeting on 3/01/2023		
		Uhl went through the report from the 3/01/2023 Policy and Process Committee meeting.	Uhl Moved; Second by Szokola to accept the report from the 3/01/2023 Policy and Process Committee meeting. Motion Carried	
	To Be Adopted	From Public Hearing Process: 04.02 Risk Events, Critical Incidents and Sentinel Events 03.31 Reporting of Unusual Incidents	Uhl Moved; Second by Markey to adopt procedures 04.02 Risk Events, Critical Incidents and Sentinel Events and 03.31 Reporting of Unusual Incidents. Discussion. Motion Carried	
Visiting Vis	Legislative Update			
700000000000000000000000000000000000000		Discussion regarding recent hearings and CCBHC/Health Home presentation information at the House level.  Discussion regarding request to the state for rural considerations.		
	Unfinished Business			
	Board Member Comment	Nye shared information from her attendance at the Health and Human Services meeting.		
	New Business			
	Next Meeting	April 13, 2023 – BCRC		
	Adjournment	11:18 a.m.		
	Meeting adjourned by:	Risser		

## **Current Goals:**

- Communication within Community
- Access to Care for mild/moderate
- Suboxone/Opiate/Substance Use Disorder
- Support the Development and Implementation of a Trauma Informed System of Care.
- Pursuit of Rural Exemption
- Engage Staff with 0-4 Longevity

Terry Pechacek, Board Secretary

Date

Nicole Warlin, Recording Secretary

\*All Board Members shall disclose any conflict of interest as applicable per State and Federal regulations (MCL 330.1222 4(a)-(c); 42 CFR 50)